Sabbath Bible Study

Word Search

S K Н J Q S Κ 0 Т G U Е Χ Q Ε Χ U Ε Ε U Т Ε С R 0 G Ε Ε G Q U J Η ٧ J J I Χ R Ρ R F D Υ W Α R I Ν D В Q ٧ R Η 0 Ν S 0 Η Τ Α Ζ F Η Ν Μ R В U 0 Ν Ν U Q Ε G ٧ ٧ R L С В Ε D R Υ Υ Ε 0 ı Ε Ν Α С S Ε Е Α R Α Ε S Ν Κ G Κ R Q Τ M ٧ В Χ Τ F S Ε J Ν Υ W Ε Ν С L G Ζ D D Η D V G Ε Υ K Υ L D 0 Q Ν U Q Α 0 Q Ρ G 0 D Н F Н R 0 С G Ρ Υ Ζ K В Ζ R R R J D Н S Е S Ζ S Ε Ζ Ε J ٧ K G L S Μ G Α Ν Q 0 Ζ Υ Т Τ Ε F Τ I L Н M R W Α Μ Η F Ν ٧ Q S С Τ W W Τ S Т L L Ζ Q S Ν Υ J L R ı G Α 0 M 0 С Ν U Η Κ Ν Μ 0 D S I W 0 1 R Ζ В F Ε S S D ٧ F L 0 D Υ Α G Ρ G Υ Ν 0 L 0 G I U R С F Ν Τ Р U Ν Ζ I Ν Α Ν Ν Ε F Ε Α Η D Ν ı M W Н S I R Ρ ı В I R Μ S R F G U В Υ D 0 F Е Υ L ٧ Х J M Т Μ Ν С R Т 0 0 Т S R Н С D L L J Т Н 1 Η ı Τ С Ε С Υ S Ν Ε D Ν Α 0 R U W L Α Μ Μ Μ Ρ Е R В O ٧ Χ Χ M Н Α ٧ Ε Н L R Т В Ν

Colossians 2:13-23

And you, being <u>dead</u> in your <u>sins</u> and the uncircumcision of your <u>flesh</u>, hath he quickened together with him, having <u>forgiven</u> you all trespasses; Blotting out the handwriting of <u>ordinances</u> that was against us, which was <u>contrary</u> to us, and took it out of the way, <u>nailing</u> it to his cross; <u>And</u> having spoiled principalities and <u>powers</u>, he made a shew of them openly, triumphing over them in it. Let no man therefore <u>judge</u> you in <u>meat</u>, or in drink, or in respect of an holyday, or of the new moon, or of the <u>sabbath</u> <u>days</u>: Which are a <u>shadow</u> of things to come; but the <u>body</u> <u>is</u> of <u>Christ</u>. Let no man beguile you of your reward in a voluntary <u>humility</u> and worshipping of <u>angels</u>, intruding into those things which he hath not seen, vainly puffed up by his fleshly <u>mind</u>, And not holding the <u>Head</u>, from which all the body by joints and bands having nourishment <u>ministered</u>, and knit together, increaseth with the increase of <u>God</u>. Wherefore if ye be dead with Christ from the rudiments of the <u>world</u>, why, as though <u>living</u> in the world, are ye subject to ordinances, (Touch not; taste not; handle not; Which all are to <u>perish</u> with the using;) after the <u>commandments</u> and <u>doctrines</u> of men? Which things have indeed a shew of <u>wisdom</u> in will worship, and humility, and neglecting of the body; not in any honour to the <u>satisfying</u> of the flesh.

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