Sabbath Bible Study Word Search

Ζ W L ٧ S G C Α Χ Q Υ L Ζ I Ρ R M F K L Ζ Ζ В Υ Ε Τ F S С Q Μ Q W L W Ν В ı 0 S Τ W Ν Н G ı 0 G Τ Ν W I G K G V Ν R Н Υ Ν I Ν J ı Ρ L ı W Α ٧ Ε F W S M Χ Α Ν F Ζ Н S J Υ ı R S G Ε Ε Χ G D Ζ S Α F Ε В Ζ Κ S Χ Ζ D В Α D Κ Μ Ν U Ν ı D Х Ε С Ε Ε G В G Κ 0 Ε G В Н Н Α L U Ν F F ٧ D Q R Ρ В Ρ Ε S L J J M G Α D D D Т С Α В R 0 R G В Τ Ε W R D G О Μ Q Μ Ζ I Τ Ν Ο I Α S Κ Q J В Ε Q S S Н G Q Ε G S F 0 Ν Ν Ε Χ G 0 D Ε Q Ε Η С Ν U S Ν R K С Ρ С С Υ ٧ С Ε U L Α Α Χ В R Ν U S Ζ F Υ I K W Ε 0 Υ J 0 U W 0 D U R Α ı K Ρ Ρ Η Α U ı Τ F Ε W S ٧ Τ L Ν J R K Н L Т С Q Ρ W M I Н R K ٧ Χ J G R R В Ε Α ٧ Κ J Ε Υ Ν В G W Q Α 0 ٧ ı U F U G I L Α Ζ 0 Ε ٧ L Q Q I Ε I Α ٧ R Ρ Ε Κ D L Μ I Ρ W С L Α Ν ٧ Ε Ν Ρ Ν Κ W D Ρ L F Ν Μ Т С Q J 0 G Ρ Η Ε Ε R I Χ G Ν D L Η J Μ S Ζ Ζ O K G Q Η Α Κ R Ε В Q ٧ Ε J Η

Genesis 32:22-32

And he rose up that <u>night</u>, and took his two <u>wives</u>, and his two womenservants, and his eleven <u>sons</u>, and passed over the ford <u>Jabbok</u>. And he took them, and sent them over the <u>brook</u>, and sent over that he had. And <u>Jacob</u> was left <u>alone</u>; and there <u>wrestled</u> a man with him until the <u>breaking</u> of the day. And when he saw that he <u>prevailed</u> not against him, he <u>touched</u> the hollow of his <u>thigh</u>; and the hollow of Jacob's thigh was out of <u>joint</u>, as he wrestled with him. And he said, Let me go, for the day breaketh. And he said, I will not let thee go, except thou <u>bless</u> me. And he said unto him, What is thy name? And he said, Jacob. And he said, Thy name shall be called no more Jacob, but <u>Israel</u>: for as a <u>prince</u> hast thou power with <u>God</u> and with men, and hast prevailed. And Jacob asked him, and said, Tell me, I pray thee, thy name. And he said, Wherefore is it that thou dost ask after my name? And he blessed him there. And Jacob called the name of the place <u>Peniel</u>: for I have seen God face to <u>face</u>, and my <u>life</u> is <u>preserved</u>. And as he passed over Penuel the sun rose upon him, and he halted upon his thigh. Therefore the <u>children</u> of Israel eat not of the sinew which shrank, which is upon the hollow of the thigh, unto this day: because he touched the hollow of Jacob's thigh in the sinew that shrank.