## Sabbath Bible Study

## Word Search

С M Q С J R K Ε M Η Η ٧ L Ζ F D L R 0 W K Η Ε Н U Q K Т Т Μ Η K Α S L Q Е Ε S Ζ Ρ Ε J ٧ Ζ R Ρ Χ Е Χ Ν Υ S S Ζ W Ρ Ζ Η Ρ С U Ε Ν 0 D Υ Υ Η В Α 0 С Е Κ F I S G S Q 0 Т Ζ R I Μ Ν D D С Q J R Q Т S W Q W F Μ L Χ Н Ν 0 Ν 0 0 W Н Η Ν M L D Ε R D U Н Е Ρ Ν Α Q Т Ρ Ν Т С Е Ρ Κ L Ε Τ Α Α Α Ν L U 0 В Q Ρ Ν Ζ I Α J J Е 0 В 0 Χ Е Ζ Т 0 M Ν ٧ J Υ W С F Н Ρ ı F M K Ε В ı W Τ I R R Ν Ν Α K J L Ν G D Α G G Ρ K Α С Ζ Т Q Τ D Ν Н Μ Е Q С S Т Ε Ρ Α С R ١ Α U Н Κ Н K Α Ν Н Ρ Q F Α Т F С D ٧ Е L Α R Ν Α M M 0 R S Υ Χ S Ε Ρ F Т Τ Ε D Ν ٧ J ٧ J Χ 0 0 G Н 0 ٧ Ν Τ Υ Ζ Α R L S K S В U F W Υ ı G J 0 ١ Т U ٧ ٧ D Ζ K Μ Τ Ν D W W Υ D M Т Υ Χ Н Υ Υ 0 U L Q Е ٧ S Μ В Υ Ν M ı Ρ В F Χ В 0 R Ε S Ε Ζ Ζ K Υ Α ٧ В G S Υ Т L 0 Ν Υ Α G J Κ Т Н J 0 В G M Η D S Ν С Χ 0 Α В S Е Χ С

## Mark 14:1-9

After two days was *the feast of* the <u>Passover</u>, and of <u>unleavened</u> bread: and the chief <u>priests</u> and the scribes sought how they might take him by <u>craft</u>, and put *him* to <u>death</u>. But they said, Not on the feast *day*, lest there be an <u>uproar</u> of the people. And being in <u>Bethany</u> in the house of <u>Simon</u> the <u>leper</u>, as he sat at meat, there came a woman having an <u>alabaster</u> box of ointment of <u>spikenard</u> very precious; and she brake the box, and poured *it* on his head. And there were some that had <u>indignation</u> within themselves, and said, Why was this waste of the <u>ointment</u> made? For it might have been sold for more than three <u>hundred</u> pence, and have been <u>given</u> to the <u>poor</u>. And they murmured against her. And <u>Jesus</u> said, Let her alone; why <u>trouble</u> ye her? she hath wrought a good <u>work</u> on me. For ye have the poor with you <u>always</u>, and whensoever ye will ye may do them <u>good</u>: but me ye have not always. She hath done what she could: she is come aforehand to <u>anoint</u> my <u>body</u> to the burying. Verily I say unto you, Wheresoever this <u>gospel</u> shall be preached throughout the whole <u>world</u>, *this* also that she hath done shall be spoken of for a <u>memorial</u> of her.

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