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Matthew 7:1-14

<u>Judge</u> not, that ye be not judged. For with what judgment ye judge, ye shall be judged: and with what <u>measure</u> ye mete, it shall be measured to you <u>again</u>. And why beholdest thou the mote that is in thy brother's eye, but considerest not the <u>beam</u> that is in thine own eye? Or how wilt thou say to thy <u>brother</u>, Let me pull out the <u>mote</u> out of thine eye; and, behold, a beam is in thine own eye? Thou <u>hypocrite</u>, first cast out the beam out of thine own eye; and then shalt thou see <u>clearly</u> to cast out the mote out of thy brother's eye. Give not that which is <u>holy</u> unto the <u>dogs</u>, neither cast ye your <u>pearls</u> before <u>swine</u>, lest they <u>trample</u> them under their feet, and turn again and rend you. Ask, and it shall be <u>given</u> you; <u>seek</u>, and ye shall find; <u>knock</u>, and it shall be opened unto you: For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be <u>opened</u>. Or what man is there of you, whom if his son ask <u>bread</u>, will he give him a <u>stone</u>? Or if he ask a fish, will he give him a serpent? If ye then, being <u>evil</u>, know how to give <u>good</u> gifts unto your children, how much more shall your <u>Father</u> which is in <u>heaven</u> give good things to them that ask him? Therefore all things whatsoever ye would that men should do to you, do ye <u>even</u> so to them: for this is the law and the <u>prophets</u>. Enter ye in at the strait gate: for wide is the gate, and <u>broad</u> is the way, that leadeth to <u>destruction</u>, and many there be which go in there at: Because strait is the gate, and <u>narrow</u> is the way, which leadeth unto <u>life</u>, and few there be that find it.

Matthew 7:1-14

Judge not, that ye be not judged. For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again. And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye? Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam is in thine own eye? Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye. Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you. Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you: For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened. Or what man is there of you, whom if his son ask bread, will he give him a stone? Or if he ask a fish, will he give him a serpent? If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him? Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets. Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in there at: Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.

Matthew 7:1-14 Word List

Judge Knock

Measure Opened

Again Bread

Beam Stone

Brother Evil

Mote Good

Hypocrite Father

Clearly Heaven

Holy Even

Dogs Prophets

Pearls Broad

Swine Destruction

Trample Narrow

Given Life

Seek

Matthew 7:1-14 Solution

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